**AGENDA**

**FOUNTAIN COUNTY COUNCIL**

**May 8, 2023**

**PUBLIC COMMENT**

**MINUTES**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the minutes of the April 10, 2023 meeting as presented. Vote: \_\_\_

**Report of Collections – as submitted**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Report of Collections for the Health Dept and Recorder for the month of March. Vote: \_\_\_

**Review & Acknowledge Clerk’s Monthly Report for March 2023.**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to acknowledge the Clerk’s Monthly Report for March, 2023. Vote: \_\_\_

**Review & Acknowledge Treasurer’s Bank Reconciliation and Monthly Comparison Report of Funds**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to acknowledge the Treasurer’s Bank Reconciliation for April 2023 and the Monthly Comparison Report of Funds. Vote: \_\_\_

**Surtax/Wheel Tax** – Discussion in regards to changes, if any. An Ordinance must be adopted by September 1, 2023 to be effective January 1, 2024.

**READI Grant Funding - $23,950**

**Sheriff Retirement – Additional**

Will be asking for an additional in the amount of $99,142 for the Sheriff’s Retirement. This is the amount of the retirement from that was not paid in 2022.

**Other Additional Appropriations Needed – Discussion**

**DEPARTMENT HEAD REPORTS**

**AMBULANCE**

**SHERIFF**

**HIGHWAY**

**HEALTH**

**CORONER**

**EMA**

**LANDFILL**

**THE NEXT MEETING WILL BE**

**June 12, 2023**

**AT 9:00 A.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

Hand-outs: Next:

AIC Cards Ordinance 2023-4

Bank Interest – Mar 2023 Resolution 2023-9

Bank Interest – Apr 2023

Financial Report by Fund – Apr 23

Financial Report by Fund – Mar 23

Unpublished Claims – Apr 23

Unpublished Claims – Mar 23

<<Subject to Change >>