**AGENDA**

**FOUNTAIN COUNTY COMMISSIONERS**

**July 5, 2023**

**9:00 A.M.**

**Public Comment**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Commissioners on June 19, 2023 as presented. Vote: \_\_\_

**CLAIMS 1-140 ($499,189.97), UNPUBLISHED and PAYROLL CLAIMS**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve all claims.

Vote: \_\_\_

**Courthouse Annex – Request for Proposals and Qualifications**

A motion was made by \_\_\_ and seconded by \_\_\_ to accept all requests for proposal and qualifications. Vote: \_\_\_

**TRANSFERS**

**Prosecutor Title IV-D Incentive**

From: 1184-0000-10204 Administrator

To: 1184-0000-10600 Part Time $352.00

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the above transfers. Vote: \_\_\_

**Ordinance 2023-5 – Street and Road Control**

Introduction and first reading of Ordinance 2023-5

**DEPARTMENT HEAD REPORTS**

**AMBULANCE**

**SHERIFF**

**HIGHWAY**

**HEALTH**

**E-911**

**EMA**

**LANDFILL**

**THE NEXT MEETING WILL BE**

**July 17, 2023**

**AT 9:00 A.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

Next:

Ordinance 2023-4

Resolution 2023-24

<<< SUBJECT TO CHANGE >>>