**AGENDA**

**FOUNTAIN COUNTY COMMISSIONERS**

**August 28, 2023**

**8:30 A.M.**

**LPA Consulting Contract for Bridge #66**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the LPA Consulting Contract with USI Consultants. Vote: \_\_\_

**THE NEXT MEETING WILL BE**

**September 5, 2023**

**AT 9:00 A.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

Next:

Ordinance 2023-6

Resolution 2023-29

<<< SUBJECT TO CHANGE >>>