**AGENDA**

**FOUNTAIN COUNTY COUNCIL**

**September 25, 2023**

**5:30 p.m.**

**MINUTES**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the minutes of the September 11, 2023 meeting as presented. Vote: \_\_\_

**Report of Collections – as submitted**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Report of Collections for the Health Department for the month of August. Vote: \_\_\_

**TRANSFERS**

**County General – Purdue Extension**

From: 1000-0028-33000 Postage Account

To: 1000-0028-33900 Dues & Subscriptions $500.00

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the above transfer in the amount of $500. Vote: \_\_\_

**SALARY ORDINANCE – Amendment**

The Sheriff has hired a new Deputy (10). He would like to pay him from the Jail Commander line item (1000-0380-10506) as he has continued to pay the current jail commander from his previous line item (1170-0000-10700). The new deputy will receive $2,115.30 bi-weekly.

A line item (1176-0533-14000) Overtime was inadvertently left off the salary ordinance. It was approved at budget time in the amount of $10,412.

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the request and amend the salary ordinance as stated above. Vote: \_\_\_\_

**CARRYOVER – Health Dept**

**Approved by the State on September 21, 2023**

$1,500 Travel & Mileage - mileage

$2,000 Training & Education – conference fees etc.

$3,000 Repair & Maintenance – IT & vaccine refrigeration maintenance

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the Carryover request. Vote: \_\_\_\_

**WHIN – Discussion**

**Budget 2024 – Discussion**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to close the meeting. Vote: \_\_\_\_

BUDGET ADOPTION

Tuesday, October 10, 2023

at 9:00 AM.

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

Next:

Ordinance 2023-9

Resolution 2023-33

<<Subject to Change >>