**AGENDA**

**FOUNTAIN COUNTY COUNCIL**

**October 3, 2023**

**5:30 p.m.**

**MINUTES**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the minutes of the September 25, 2023 meeting as presented. Vote: \_\_\_

**TRANSFERS**

**County General – Coroner**

From: 1000-0007-33800 Training & Education

To: 1000-0028-33300 Mileage $100.00

**Purdue Extension**

From: 1000-0028-33600 Maintenance & Repair

To: 1000-0028-33300 Travel & Mileage $1,500

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the transfer requests and send it on to the Council for approval. Vote: \_\_\_

**Local Road & Street**

From: 1169-0000-44101 Equipment

To: 1169-0000-33130 Contractual Services $7,000

From: 1169-0000-22420 Bituminous

To: 1169-0000-33130 Contractual Services $9,611.99

The above transfers are needed to cover invoices for USI.

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the transfer requests and send it on to the Council for approval. Vote: \_\_\_

**Budget 2024 – Discussion**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to close the meeting. Vote: \_\_\_\_

BUDGET ADOPTION

Tuesday, October 10, 2023

at 9:00 AM.

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

Next:

Ordinance 2023-9

Resolution 2023-38

<<Subject to Change >>