FOUNTAIN COUNTY ADVISORY PLANNING COMMISSION Minutes Feb 22, 2024

A: Call to Order:

Minutes last Meeting- Dec 21, 2023

| Motion to Approve Minutes | SECONDED | VOTE |
|------------------------------|-------------|--------------------------|
| Sue Ann Anderson | Glen Walter | 5-1 *Jake McGraw late to |
| | | meeting |

When a motion was made to approve the minutes from the last meeting, Jim Mckee called into question the Area Plan's compliance with State Code and Local Ordinances as it pertains to the Board's Organization. State Code and Local Ordinances require that the citizen members must not have more than three members from the same political party and that from 2017 – 2023 the members did not meet that criteria. He also calls into question the legality of drafting and passing of revisions, and amendments to the County Ordinances for County Zoning, in the questioned time period, and suggest that it needs to be judicated. Legal counsel informed him that if he wants to do that, he would need to do that himself.

| B. | The | following | voting | members | were | present: |
|----|-----|-----------|--------|---------|------|----------|
|----|-----|-----------|--------|---------|------|----------|

| _x Sue Ann Anderson | _x Jamie Shonkwiler |
|---------------------|------------------------------|
| _x Mark Bertolino | $_{\mathtt{x}}$ Tim Shumaker |
| Laura Bush | _x Glen Walter |
| _x Jim McKee | _x Campbell White |
| x Jake McGraw | |

Others in Attendance: Keenan Wilson, Brenda Hardy, See attached sign in sheet

C. Determination of Quorum - _x_ Yes ___ No

D. Report of Committees and Officers -

APC Terms Requirements

Terms expire on first Monday of January of the first, second, third, or fourth year after members appointment. Vacancies: Appointing Authority will appoint a member, within 90 days, for the unexpired term of the Vacating Member. Absences: a member who misses 3 consecutive meetings maybe treated by appointing authority, in its discretion, as a resignation. No more than 3 members can be from the same party.

BZA Terms Requirements

Terms expire on first Monday of January of the first, second, third, or fourth year after members appointment. Vacancies: Appointing Authority will appoint a member for the unexpired term of the Vacating Member.

2023

| | - | APC 2023 (9 V | (oting Members) | | |
|------------------------|---------------|---------------|-----------------|------------|-------------------|
| Requirement | Appointed By | Term | Date Start | Date End | |
| Commissioner Member | Commissioners | 1yr | | | Shumaker, Tim |
| Council Member | Council | 1yr | | | McKee, Jim |
| County Engineer | Commissioners | 1yr | | | Azar, Roger |
| Surveyors | Designee | 1yr | | | Tuggle, Nancy |
| Extension Educator | Extension | 1yr | | | Shonkwiler, Jamie |
| Citizen Member | Commissioners | 4yrs | 1/1/2021 | 12/31/2024 | Anderson, Sue Ann |
| Citizen Member | Commissioners | 4yrs | 1/1/2021 | 12/31/2024 | Bush, Laura |
| Citizen Member | Commissioners | 4yrs | 1/1/2020 | 12/31/2023 | Crowder, Kyle |
| Citizen Member | Commissioners | 4yrs | 1/1/2021 | 12/31/2024 | McGraw, Jake |
| Citizen Member | Commissioners | 4yrs | 1/1/2022 | 12/31/2025 | Walter, Glen |
| APC Officers 2023 | | | | | |
| Requirement | Appointed By | Term | Date Start | Date End | |
| Chairman | APC | 1 Yr. | | | Crowder, Kyle |
| Vice Chairman | APC | 1 Yr | | | Shumaker, Tim |
| Secretary | APC | 1 Yr | | | Anderson, Sue Ann |

2023

| BZA Requirement (5 Members) | | | | | |
|----------------------------------|---------------|--------|------------|------------|--------------------|
| Requirement | Appointed By | Term | Date Start | Date End | |
| APC Member | Commissioners | 2yrs. | 1/1/2020 | 12/31/2023 | Kyle Crowder |
| Not APC Member | Commissioners | Yearly | 1/1/2023 | 12/31/2023 | John Allen |
| Not APC Member | Commissioners | Yearly | 1/1/2023 | 12/31/2023 | Open |
| Not APC Member Apt by Council | Council | 4 Year | 1/1/2021 | 12/31/2024 | Rodney Norman |
| | | | | | Nancy Tuggle, Jake |
| APC Member | APC | Yearly | 1/1/2023 | 12/31/2023 | McGraw |

2024 Appointments & Vacancies

APC Support & Members Appointed for 2024

| Position | Nominated | by | Term | Start- End | |
|----------------|--------------|---------------|------|------------|----|
| Admin Records | AmberRoarks | Commissioners | 1 yr | 1/1/24 | to |
| | | | | 12/31/24 | |
| Citizen | Campbell | Commissioners | 4 yr | 1/1/24 | to |
| | White -D | | | 12/31/27 | |
| Citizen- | Mark | Commissioners | 4 yr | 1/1/2022 | to |
| finishing Glen | Bertolino-D | | | 12/31/2025 | |
| Term | | | | | |
| Extension | Jamie | Extension | 1 yr | 1/1/24 | to |
| Educator | Shonkwiler | | | 12/31/24 | |
| Surveyor/Eng | Roger Azar | Commissioners | 1 yr | 1/1/24 | to |
| Designee | | | | 12/31/24 | |
| Surveyor/Vote | Glen Walter | Commissioners | 1 yr | 1/1/24 | to |
| Designee | | | | 12/31/24 | |
| Council | Jim McKee | Council | 1 yr | 1/1/24 | to |
| Member | | | | 12/31/24 | |
| Commission | Tim Shumaker | Commissioners | 1 yr | 1/1/24 | to |
| Member | | | | 12/31/24 | |

APC Chair

Jim McKee informed the Board that he would not except a nomination as Board Chairman citing that he did not believe that an elected member should not hold that position. No member expressed an interest in the position. Tim Shumaker as Vice President from the Previous year said he would except.

| Position | Nominated | by | 2nd | Vote | Term | Start- End |
|------------|--------------------|---------------------|---------------------|------|------|-----------------------|
| Chairman | Tim Shumaker | Campbell White | SueAnn Anderson | 8-0 | 1 yr | 1/1/24 to 12/31/24 |
| Vice Chair | Campbell White | Jim Mckee | Jamie Shonkwiler | 8-0 | 1 yr | 1/1/24 to 12/31/24 |
| Secretary | SueAnn Anderson | Jamie Shonkwiler | Glen Walter | 8-0 | 1 yr | 1/1/24 to 12/31/24 |

BZA

Jessica Anderson, Citizen attending the meeting volunteered to sit on the BZA. Tim Shumaker informed her that the County Commissioners would need to vote on the appointment at the next Commissioners meeting and to leave her contact information with Amber at the end of the meeting.

| Position | Nominated | by | 2nd | Vote | Term | Start- End |
|-------------------|-------------|---------------|-----|------|------|-----------------------|
| APC-Member | Jake McGraw | Commissioners | | | 2 yr | 1/1/23 to 12/31/24 |
| Non-APC Member | John Allen | Commissioners | | | 1 yr | 1/1/24 to 12/31/24 |
| Non-APC Member | Open | Commissioners | | | 1 yr | 1/1/24 to 12/31/24 |

| APC Member bv:APC | Campbell White | Jim McKee | Jamie Shonkwiler | 8-0 | 1 yr | 1/1/24 to 12/31/24 |
|----------------------|----------------|-----------|---------------------|-----|------|-----------------------|
| Non-APC | Rodney Norman | Council | | | 4 yr | 1/1/2021 to |
| Member | | | | | | 12/31/24 |

E. Public Comment -

There was a number of citizens that attended the meeting to voice their concerns with the Solar Permits and the Ordinance.

Joanna Sites, addressed the effect that the Solar Fields would have on the Health and Quality of life on her 8-year-old deaf Daughter, and how the electrometric field would disrupt her hearing devices.

Jessica Anderson expressed concerns about elected officials, and members of all its boards compliance with Indiana Code on conflict of interest, and transparency. She claimed that IC is very serious as it pertains to Conflict Interest. She sited "Indiana Code 35-44.1-1-4A public servant who knowingly or intentionally has a pecuniary interest in or derives a profit from a contract or purchase connected with an action by the governmental entity served by the public servant commits conflict of interest, a Class D Felony. An individual's personal interest could be family, friendship, or financial gain." She questioned if the county has an affidavit available for its members to disclose any conflict of interest. they may have to Solor or any other financial gain/interest. She explained how Preplanning or creating overlays for solar may be a fairer option to the community, and that special use permits give room for negotiating for the community.

Tammy Highnote first addressed her frustration on the conduct of the Board in regards to being transparent and open with the public. She also expressed her concern of Solar contaminating land and water. She presented the County with an article. Roger Azar explained that the article was misleading and did not apply to what she was claiming as water contamination. The contaminations are from sediment in the water that is contributed to runoff. His technical review and engineering plans would not allow for that to happen and that he does his due diligence on the drainage plans.

Amber Hudson expressed her concern on the verbiage in the Comprehensive Plan and Development of Government Subsidized Housing. Commissioners explained that if this type of housing was to go up in Veedersburg, the City has their own ordinances and that the County would not jurisdiction in the Veedersburg area.

Bill Stonecipher asked what the County used to create the current Solar Ordinance. When discussing Solar was permitted use in agricultural land. Roger Azar explained that he looked at Surrounding Counties ordinances and then tweaked the verbiage for what made since for Fountain County.

There were many questions that followed on the current revisions for the County Ordinance and how that process would move forward. Roger explained that he created the draft and then it would go to the Area Plan Commission. The Area Plan Commission

would discuss and make suggestions to what they would like to be edited or added. The Area Plan Commission would then set a public hearing to hear public input. The Area Plan Commission would then vote to send to the Commissioners with or without recommendation and the Commissioners would make the final decision. Tim Shumaker announced the public meeting that will be held at the Attica High School on Solar with Dolphin on Feb 29th at 6pm.

Jacob Martinek spoke on having more transparency with publishing meeting dates via social media. He also had concerns about the companies coming in and building these solar fields with government funding because its available and the County being left holding the cards for an unsustainable utility. Discussion continued into the Bonding and decommissioning of these facilities, and if there was any scientific data on the land after 40 years of Solar.

When asked if any changes to Solar were being considered, Tim Shumaker said no, Solar will not be revised.

F. Old Business-

Ordinance Draft-

 Board decided to put off any further discussion on the Ordinance draft in order to get new members up to date and give them time to look over the materials.
 Amber requested that we get copies of the Draft to the newly appointed members for there review.

Zoning on Parcel Cards-

- Amber updated the board on updating the zoning code on the property parcel cards. We have coded all properties that fall in the Municipal Fringe areas of Attica, Covington, and Veedersburg. These areas can now be easily identified on property cards and by reports.
- Amber has informed the city of Covington that the new subdivision created by Ratcliff Inc on Grubb Lane is in fact the Jurisdiction of Covington. This subdivision has not yet been signed off and properly brought the county for division in the GIS system. Homes
- Covington Fringe- Brad Crain expressed interest of returning all land South of 74 back over to County Jurisdiction. He was informed that the City Council would need to pass a resolution and redraw their jurisdictional map.
- Veedersburg Fringe- Is now coded to the City of Veedersburg on the parcel cards
- Attica Fringe-Is now coded to the City of Attica on the parcel cards.

G. New Business -

- <u>Letter of Indemnity</u> County Attorney Approval by NPIP (National Flood Insurance Program) County attorney is still working on this item
- <u>Special Use Permit</u>- Animal Shelter "Home For Friendless Animals" (exempt) in Agricultural Land
 - o John Mills, Mountain Road 23-17-09-401-001.000-005
 - Requires Public Hearing with the BZA, Advertisement in Paper, & letters to adjacent land owners- TBD in March

H. Communications from Members -

Next Scheduled Meeting

| | | <u> </u> |
|----------------|---------|-----------------|
| DATE | TIME | PLACE |
| March 21, 2024 | 6:00 PM | FOUNTAIN COUNTY |
| | | COURT HOUSE |

Meeting Adjourn

| Motion Made by | Seconded | Vote | Time |
|----------------|-----------|------|---------|
| Sue Anderson | Jim McKee | 9-0 | 7:45 pm |

| Sue Cim Cinderson | Sue Ann Anderson |
|-------------------|------------------|
| Mary Bush | Mark Bertolino |
| Jan Celler | Jim McKee |
| miles | Jake McGraw |
| Famil Shankils | Jamie Shonkwiler |
| for husha | Tim Shumaker |
| Slew Watte | Glen Walter |
| Competition | Campbell White |
| Signed this 2 of | , 2024 |

SIGN IN SHEET

| All attendees mus | st sign ir | before | entering | meeting | room |
|-------------------|------------|--------|----------|---------|------|
|-------------------|------------|--------|----------|---------|------|

| NAME | TOWNSHIP or ADDRESS | PHONE # |
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| Mark Phillipp | Shawner | |
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| Dave Phillips | Richland | |
| Jacob Martinet | Veglesburg Vanburen | |

SIGN IN SHEET

All attendees must sign in before entering meeting room

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