

**FOUNTAIN COUNTY
ADVISORY PLANNING COMMISSION
MINUTES
JANUARY 23, 2020
6:00 P.M.**

A: Call to Order:

The Fountain County Planning Commission met January 23, 2020 at 6:00 p.m. at the Fountain County Courthouse in the Commissioners Meeting Room.

B. The following members were present:

<input checked="" type="checkbox"/> Kyle Crowder	<input checked="" type="checkbox"/> Andy Smart
<input checked="" type="checkbox"/> Tim Shumaker	<input checked="" type="checkbox"/> Sue Ann Anderson
<input checked="" type="checkbox"/> Dale Clawson	<input checked="" type="checkbox"/> Laura Bush
<input checked="" type="checkbox"/> Adam Tyler	<input type="checkbox"/> Brad Freeman

Others in Attendance were: Brenda Hardy, Plan Commission Admin of Records; Bonnie Nix; Nancy Tuggle, & John Allen.

C. Determination of Quorum - ☒ Yes ☐ No

D. public comment - None

E. Report of Committees and officers -

A motion was made by Andy Smart and was seconded by Dale Clawson to approve the minutes of the September 26, 2019 meeting as presented.

Vote: 7-0

F. Old Business -

Land usage information was sent to Paul Stutzman at 2384 S US Hwy 41, Veedersburg, IN 47987 on 2-22-2019 regarding zoning on his property that needs to be changed to commercial. No response as of 1-24-2020. Tim would like to contact him in person before involving the County Attorney.

G. New Business -

Appoint Bonnie Nix as Admin. of Records for 2020.

A motion was made by Tim Shumaker and was seconded by Dale Clawson to Appoint Bonnie Nix as Admin of Records for 2020 to replace Brenda Hardy.

Vote: 7-0

Election of Board

A motion was made by Andy Smart and seconded by Laura Bush to keep the same officers for 2020. Vote: 7-0

Kyle Crowder - Chairman

Tim Shumaker - Vice-Chairman

Sue Anderson - Secretary

Term Limits assigned to 8 member Board & Board of Appeals vacancies:

Kyle Crowder – 3 years (2020 – 2022)

Tim Shumaker – 2 years (2019 – 2020)

Dale Clawson – 2 years (2019 – 2020)

Sue Ann Anderson – 2 years (2019 – 2020)

Andy Smart – 4 years (2017 – 2020)

Laura Bush – 4 years (2017 – 2020)

Brad Freeman – 4 years (2018 - 2021)

Adam Tyler

A motion was made by Andy Smart and seconded by Sue Anderson to assign the terms listed above for each member. Vote: 7-0



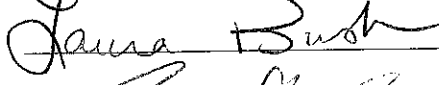
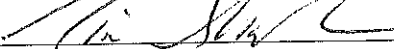
H. Communications from Members –


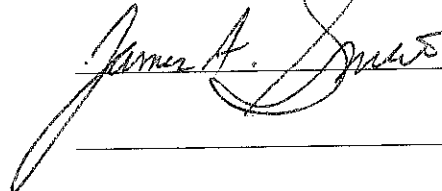
Tim advised the members that Property on Public Service Rd has recently transferred and Ranger Power has solar power rights. This will involve about 1,500 – 2,000 acres. You can visit their website at rangerpower.com to get more information about the company.

The next meeting will be Thursday, February 27, 2020 at 6:00 p.m.

A motion was made by Andy Smart and was seconded by Laura Bush to adjourn the meeting. Vote: 7-0

Meeting adjourned at 6:27 p.m.

Attest-

**FOUNTAIN COUNTY
ADVISORY PLANNING COMMISSION
MINUTES
June 25, 2020
6:00 P.M.**

A: Call to Order:

The Fountain County Planning Commission met June 25, 2020 at 6:00 p.m. at the Fountain County Courthouse in the Commissioners Meeting Room.

B. The following members were present:

<input checked="" type="checkbox"/> Kyle Crowder	<input checked="" type="checkbox"/> Andy Smart
<input checked="" type="checkbox"/> Tim Shumaker	<input checked="" type="checkbox"/> Sue Ann Anderson
<input type="checkbox"/> Dale Clawson	<input checked="" type="checkbox"/> Laura Bush
<input checked="" type="checkbox"/> Adam Tyler	<input type="checkbox"/> Brad Freeman

Others in Attendance were: Bonnie Nix, Plan Commission Admin of Records

C. Determination of Quorum - ☒ Yes ☐ No

D. Public comment – None

E. Report of Committees and Officers –

A motion was made by Tim Shumaker and was seconded by Andy Smart to approve the minutes of the January 23, 2020 meeting as presented.

Vote: 6-0

F. Old Business –

The land that is in front of the 300ft building owned by Paul Stutzman is zoned commercial / business. He is able to have his business there without question.

G. Report of Committee and Officers

Tim Shumaker shared that Kent Minnette has been working on an addition to the Zoning Ordinance to include specifics on Solar Farms and facilities. The project would take 2 years to install and would be considered the largest solar farm in the country. The Solar Farms have to be zoned in Agricultural or Industrial. Fountain County does not have any Industrial, so the wording in the addition to the Ordinance needs to be changed.

Kent Minnette will be at the next meeting.

Tim also shared that Larry Martin will be putting in a self-storage facility (semi containers) behind the Mustang Corral.

H. Communications from Members

Adam Tyler may be removed from the board because he lives out of the County.
More information from Purdue to come before a decision is made.

The next meeting will be July 23, 2020 at 6pm

A motion was made by Andy Smart and seconded by Laura Bush to adjourn
the meeting. Vote: 6-0

Meeting adjourned at 6:30pm

Kyle Coudin
Brad Freeman
Laura Bush
Sue Anderson

Tim Shook

Brian Nix
Attest

**FOUNTAIN COUNTY
ADVISORY PLANNING COMMISSION
MINUTES / Public Hearing Solar Farms Addendum
August 27, 2020
6:00 P.M.**

A: Call to Order:

The Fountain County Planning Commission met August 27, 2020 at 6:00 p.m. at the Fountain County Courthouse in the Commissioners Meeting Room. A motion was made by Tim Shumaker and was seconded by Laura Bush to approve the minutes of the July 23, 2020 meeting as presented. Vote: 7-0

B. The following members were present:

X Kyle Crowder	___ Andy Smart
X Tim Shumaker	X Sue Ann Anderson
X Dale Clawson	X Laura Bush
X Adam Tyler	X Brad Freeman

Others in Attendance were: Darren Chadd – County Attorney

C. Determination of Quorum – Yes

D. public comment – None

E. Report of Committees and officers – None

F. Darren Chadd / Old Business – Zoning Ordinance/ Solar Farms addendum
A motion was made by Sue Anderson to accept the amendment to the Zoning Ordinance to include Solar Farms. It was seconded by Laura Bush. Favorable Recommendation to move it on to the Commissioners. Vote: 7-0

G. New Business – None

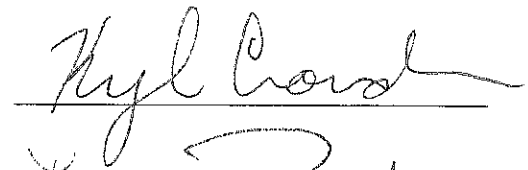
H. Communications from Members – Tim Shumaker publicly acknowledged the work that the law office of Taylor, Chadd, Minnette, Schneider & Clutter PC is doing with the County.

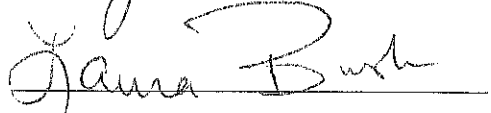
The next meeting will be Thursday, September 24, 2020 at 6:00 p.m.

A motion was made by Brad Freeman and was seconded by Adam Tyler to adjourn the meeting. Vote: 7-0

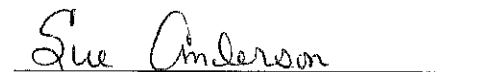
Meeting adjourned at 6:18 p.m.


Attest













**MINUTES
FOUNTAIN COUNTY
ADVISORY PLANNING COMMISSION
JANUARY 21, 2021
6:00 PM**

A. CALL TO ORDER

The Fountain County Planning Commission met August 27, 2020 at 6pm at the Fountain County Courthouse in the Commissioner's Meeting Room.

A motion was made by Tim Shumaker and seconded by Sue Anderson to approve the minutes of the August 27, 2020 meeting as presented. Vote: 6-0

B. The following members were present:

Kyle Crowder X
Tim Shumaker X
Dale Clawson X
Adam Tyler
Andy Smart X
Sue Ann Anderson X
Laura Bush X
Brad Freeman X

Others in Attendance: Co Attorney, Rod Bannon, Nancy Tuggle and Bonnie Nix

C. Determination of Quorum – YES

D. Public Comment -NONE

E. Report of Committees and Officers

F. New Business – Appointments

Appoint Bonnie Nix as Admin of Records for 2021.

A motion was made by Dale Clawson and seconded by Laura Bush to approve the appointment.
Vote: 6-0

A motion was made by Tim Shumaker and seconded by Dale Clawson to approve the appointment of Andy Smart, Laura Bush and Sue Anderson until 2025.

Vote: 6-0

Election of Board

A motion was made by Tim Shumaker and seconded by Andy Smart to retain the same board members as last year. Kyle Crowder Chairman, Tim Shumaker as Vice Chairman and Sue Anderson as Recording Secretary.
Vote: 6-0

Wooden Acre LLC – Rod Bannon

The owner is wanting to change the zoning of the property to Commercial from Agriculture. It is currently vacant land and they are thinking about building cabins for rental purposes on the land. It is still in the beginning stages and they are just gathering information. They would like to know the procedure and if it is even going to be approved if they go through with the plan.

He is wanting to put in “Glamping” cabins with utilities, south of town, off River Road. The cabins would be for rent and there would possibly be a Canteen as well.

There are 3 neighbors that would be affected by the build. Rod Bannon says that they have been contacted and an arrangement has been made. Tim is going to reach out the landowners and see what they have to say. Andy Smart would like to see a better clarification in the Zoning Ordinance of whether or not “Glamping” should be included in the camping subheading. A letter noticing the landowners of the potential project can be sent out if warranted.

A motion was made by Andy Smart and seconded by Brad Freeman to adjourn the meeting at 6:30pm.

Vote: 6-0

The Next Meeting Will Be February 25, 2021

ATTEST

