**AGENDA**

**FOUNTAIN COUNTY COUNCIL**

**July 8, 2024**

**9:00 a.m.**

**MINUTES**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the minutes of the June 10, 2024 and June 17, 2024 Special Meeting as presented. Vote: \_\_\_

**Report of Collections – as submitted**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Report of Collections for the Health Department and Recorder for May. Vote: \_\_\_

**Review and Acknowledge Treasurer’s Bank Reconciliation & Monthly Comparison Report**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Treasurer’s Bank Reconciliation for May and June 2024 along with the Monthly Fund Comparison Report. Vote: \_\_\_

**Review & Acknowledge Clerk’s Monthly Report for April 2024**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Clerk’s Monthly Report for April, 2024. Vote: \_\_\_

**Transfers**

From: 1176-0530-33310 Freight

To: 1176-0530-33900 Dues & Subscriptions $46.22

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the transfer in the amount of $46.22. Vote: \_\_\_

**Resolution 2024-12 - TABLED**

**1112-0068-33130 Paws & Claws $ 9,000.00**

**DEPARTMENT HEAD REPORTS**

**Public Comment**

**Budget Hearings & Meetings:**

**August 12 at 9:00 a.m.**

**August 20 at 6:00 p.m.**

**September 9 at 9:00 a.m.**

**September 17 at 6:00 p.m.**

THE NEXT MEETING WILL BE A

JOINT MEETING COMMISSIONERS/COUNCIL

MONDAY, July 8, 2024

AT 6:00 P.M.

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

Hand-outs: Next:

Bank Interest – June 2024 Ordinance 2024-3

Bank Interest – May 2024 Resolution 2024-13

Financial Report by Fund –June (yrly.)

Financial Report by Fund – May (yrly.)

Unpublished Claims – May & June

Comp Time Report (6/14/24)

<<Subject to Change >>