

Fountain County Board of Commissioners

Resolution 2024- 20

Adoption of 2024 Update to the County's Comprehensive Plan

Whereas, on May 30, 2007, the Board of Commissioners adopted the Fountain County Comprehensive Plan; and

Whereas, Indiana Code § 36-7-4-501 and §36-7-4-511 provide that the Fountain County Plan Commission is responsible for preparing a comprehensive plan or amendments to the Comprehensive Plan for consideration by the Board of Commissioners; and

Whereas, the Plan Commission prepared an update to the Comprehensive Plan, titled the Fountain County Comprehensive Plan Update 2024 (2024 Plan) for the promotion of public health, safety, morals, convenience, order, or the general welfare and for the sake of efficiency and economy in the process of development, and this 2024 Plan is attached to this Resolution; and

Whereas, the 2024 Plan contains a statement of objectives for the future development of the County, a statement of policy for the land use development of the County, and a statement of policy for the development of public ways, places, lands, structures, and utilities; and

Whereas, on September 26, 2024, the Plan Commission approved the 2024 Plan after properly noticing and holding a public hearing; and

Whereas, the Plan Commission certified its approval of the 2024 Plan to the Board, and the Board has received the certification; and

Whereas, Board now finds that (1) the 2024 Comprehensive Plan contains all of the provisions required by Indiana Code §36-7-4-500 et seq., (2) the 2024 Comprehensive Plan was approved by the Plan Commission in accordance with Indiana law, (3) the 2024 Comprehensive Plan will promote the public health, safety, morals, convenience, order and general welfare in the unincorporated area of Fountain County, (4) the 2024 Comprehensive Plan will promote efficiency and economy in the process of development in the unincorporated area of Fountain County, (5) the adoption of the 2024 Comprehensive

Plan is in the best interest of the County and its citizens, and (6) the proposed 2024 Comprehensive Plan, approved by the Plan Commission, should be approved and adopted.

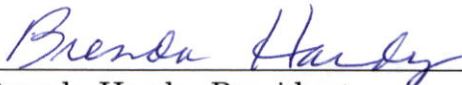
Therefore, it is resolved that the proposed Fountain County 2024 Comprehensive Plan, previously approved by the Fountain County Plan Commission, is hereby approved and adopted.

It is further resolved that the 2024 Comprehensive Plan shall be effective upon adoption.

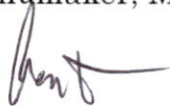
It is further resolved that the Auditor shall deliver to the Recorder a copy of the 2024 Comprehensive Plan for filing in the office of the Fountain County Recorder.

Adopted this 4th day of November 2024.


Board of Commissioners of Fountain County


Brenda Hardy, President


Tim Shumaker, Member


Aaron Fruits, Member
Constituting a majority of the Board

ATTEST:


Colleen Chambers, Auditor

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY,
THAT I HAVE TAKEN REASONABLE CARE TO
REDACT EACH SOCIAL SECURITY NUMBER IN
THIS DOCUMENT, UNLESS REQUIRED BY LAW."

NAME: _____

**Fountain County Plan Commission's Certification
of Proposed Revised Comprehensive Plan**

The Fountain County Advisory Plan Commission, under Indiana Code § 36-7-4-508 hereby certifies to the Fountain County Board of Commissioners the proposed revised and amended Comprehensive Plan. The proposed Comprehensive Plan is attached.

The Plan Commission believes the proposed Comprehensive Plan's terms are consistent with Indiana Code § 36-7-4-502 and Indiana Code § 36-7-4-503 and otherwise complies with Indiana Code §36-7-4 and all other legal requirements.

The Plan Commission held a properly noticed public hearing on the proposed revised and amended Comprehensive Plan on September 26, 2024, at 6:00 p.m. in the Fountain County Courthouse.

After proper consideration, a majority of the Plan Commission members voted to certify the proposed text amendments to the Board of Commissioners with:

- ☒ a favorable recommendation
☐ an unfavorable recommendation
☐ no recommendation

The vote was ☒ in favor of this recommendation, ☐ against this recommendation, and ☐ abstention(s).

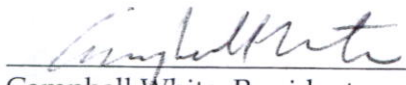
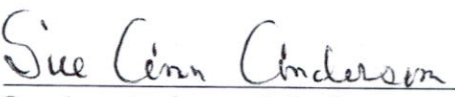
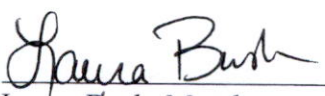
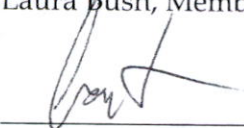

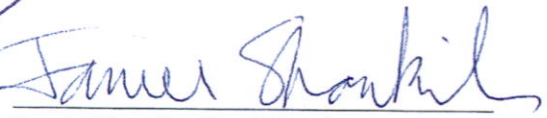
ATTEST:

Sue A. Anderson
Sue A. Anderson Secretary

Date: September 26, 2024

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This certification is made on September 26, 2024, by a majority of the Fountain County Advisory Plan Commission, as follows:

	IN FAVOR OF this recommendation	AGAINST this recommendation
<u></u> Campbell White, President	<u>✓</u>	<u> </u>
<u> </u> Mark Bertolino, Vice President	<u> </u>	<u> </u>
<u></u> Sue Ann Anderson, Member	<u>✓</u>	<u> </u>
<u></u> Laura Bush, Member	<u>✓</u>	<u> </u>
<u></u> Aaron Fruits, Member	<u>✓</u>	<u> </u>
<u> </u> Jake McGraw, Member	<u> </u>	<u> </u>
<u></u> Jim McKee, Member	<u>✓</u>	<u> </u>
<u></u> Jamie Shonkwiler, Member	<u>✓</u>	<u> </u>
<u> </u> Glen Walter, Member	<u> </u>	<u> </u>

Attest: _____
_____, Member