**AGENDA**

**FOUNTAIN COUNTY COMMISSIONERS**

**APRIL 21, 2025**

**6:00 P.M.**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Commissioner’s meeting of April 07, 2025.

Vote: \_\_\_

**CLAIMS 1–145 ($657,028.29) and Payroll Claims**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve all claims.

Vote: \_\_\_

**Report of Collections – as submitted**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Report of Collections for the Health Department for the month of March 2025.

Vote: \_\_\_\_

**Review and Acknowledge Treasurer’s Bank Reconciliation & Monthly Comparison Report**

A motion was made by \_\_\_and seconded by \_\_to acknowledge the Treasurer’s Bank Reconciliation for December 2024, January 2025 and the Monthly Fund Comparison Report. Vote: \_\_\_\_

**Kingman-Millcreek Library Appointment**

A motion was made by \_\_\_ and seconded by \_\_\_\_ to appoint Virginia Corey to the Kingman-Millcreek Library Board.

Vote: \_\_\_\_

**DEPARTMENT HEAD REPORTS**

**PUBLIC COMMENT**

**THE NEXT REGULAR MEETING WILL BE MONDAY**

**May 05, 2025**

**AT 9:00 A.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

Next:

<<< SUBJECT TO CHANGE >>>