**AGENDA**

**FOUNTAIN COUNTY COUNCIL**

**May 12, 2025**

**9:00 a.m.**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Council meeting on April 14, 2025 and the joint Commissioner’s Council Meeting on April 21, 2025.

Vote: \_\_\_

**Report of Collections – as submitted**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Report of Collections for the Clerk’s Office and Sheriff for April 2025. Vote: \_\_\_\_

**TRANSFERS**

**Treasurer - $1,254.55**

From: 1000-33000-0003 Postage

To: 1000-33110-0003 Tax Outsource $750.00

From: 1000-44901-0003 Capital Outlay

To: 1000-33110-0003 Tax Outsource $500.00

From: 1000-22000-0003 Supplies

To: 1000-33110-0003 Tax Outsource $4.55

**911 Dispatch – $65.00**

From: 1000-33300-0303 Travel/Mileage

To: 1000-33160-0303 Contractual Services $65.00

A motion was made by \_\_\_ and seconded by \_\_\_\_ to approve the transfers.

Vote: \_\_\_\_

**DEPARTMENT HEAD REPORTS**

**ADA Compliant**

**Jessica Anderson – BZA**

**Baker Tilly – Jason Semler**

**Public Comment**

THE NEXT MEETING WILL BE A JOINT

May 19, 2025

AT 6:00 P.M.

Hand-outs: Next:

Financial Reports

<<Subject to Change >>