**AGENDA**

**FOUNTAIN COUNTY COMMISSIONERS**

**MAY 19, 2025**

**6:00 P.M**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Commissioner’s meeting on May 02, 2025.

Vote: \_\_\_

**CLAIMS 1– 147($472,085.86) and Payroll Claims**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve all claims.

Vote: \_\_\_

**Report of Collections – as submitted**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Report of Collections for the Sheriff for the month of April 2025.

Vote: \_\_\_\_

**DEPARTMENT HEAD REPORTS**

**HIGHWAY ANNUAL REPORT**

**BENT TREE LANE DISCUSSION**

**UMR HEALTHCARE PLAN REVIEW**

**PUBLIC COMMENT**

**THE NEXT REGULAR MEETING WILL BE MONDAY**

**June 02, 2025**

**AT 9:00 A.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

Next:

<<< SUBJECT TO CHANGE >>>