**AGENDA**

**JOINT FOUNTAIN COUNTY**

**COMMISSIONERS & COUNCIL**

**MAY 19, 2025**

**6:00 P.M.**

**Call meeting to Order:**

Fountain County Commissioners - \_\_\_

Fountain County Council - \_\_\_

**Department Heads**

**Public Hearing – Additional**

WEGA Contract

**Hearing Opened at \_\_\_a.m.**

**Public Comment**

**Hearing Closed at \_\_\_\_a.m.**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the additional request.

Vote: \_\_\_

**Contract for Michelle C. Harter**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve Michelle C. Harter as the attorney for the APC and BZA.

Vote: \_\_\_

**911 Floater Position**

**Health Dept Building Agreement**

**PUBLIC COMMENT**

**THE NEXT FOUNTAIN COUNTY COMMISSIONER**

**MEETING WILL BE**

**June 02, 2025**

**At 9:00 A.M.**

**THE NEXT FOUNTAIN COUNTY COUNCIL**

**MEETING WILL BE**

**MONDAY, June 09, 2025**

**AT 9:00 A.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting for the Commissioners. Vote: \_\_\_

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting for the Council. Vote: \_\_\_