**AGENDA**

**FOUNTAIN COUNTY COMMISSIONERS**

**JUNE 02, 2025**

**9:00 A.M.**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Commissioner’s meeting on May 19, 2025.

Vote: \_\_\_\_

**CLAIMS 1–86 (154,561.74) and Payroll Claims**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve all claims.

Vote: \_\_\_\_

**Report of Collections – as submitted**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Report of Collections for the Health Department for April 2025.

Vote: \_\_\_\_

**Review and Acknowledge Treasurer’s Bank Reconciliation & Monthly Comparison Report**

A motion was made by \_\_\_and seconded by \_\_\_ to acknowledge the Treasurer’s Bank Reconciliation for March 2025 and April 2025 and Monthly Comparison Report. Vote: \_\_\_\_\_

**APC Board**

A motion was made by \_\_\_\_ and seconded by \_\_\_ to appoint Brian Harshbarger to fill the Extension role on the APC board effective immediately. Vote: \_\_\_\_

**DEPARTMENT HEAD REPORTS**

**Public Hearing**

**Public Hearing – 911 Dispatch Floater Position**

**Hearing Opened at \_\_\_a.m.**

**Public Comment**

**Hearing Closed at \_\_\_\_a.m.**

**Public Hearing – Health Department Building**

**Hearing Opened at \_\_\_a.m.**

**Public Comment**

**Hearing Closed at \_\_\_\_a.m.**

**PUBLIC COMMENT**

**THE NEXT REGULAR MEETING WILL BE MONDAY**

**May 19, 2025**

**AT 6:00 P.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

Next:

<<< SUBJECT TO CHANGE >>>