**AGENDA**

**FOUNTAIN COUNTY COUNCIL**

**JUNE 09, 2025**

**9:00 a.m.**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Council meeting on May 12, 2025 and the joint Commissioner’s Council Meeting on May 19, 2025.

Vote: \_\_\_

**Review & Acknowledge Clerk’s Monthly Report for May 2025**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Clerk’s Monthly Report for May 2025.

Vote: \_\_\_

**Report of Collections – as submitted**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Report of Collections for the Sheriff Department and Clerk for May 2025 and the Health Department for April 2025.

Vote: \_\_\_\_

**Review and Acknowledge Treasurer’s Bank Reconciliation & Monthly Comparison Report**

A motion was made by \_\_\_and seconded by \_\_\_ to acknowledge the Treasurer’s Bank Reconciliation for March 2025 and April 2025 and Monthly Comparison Report. Vote: \_\_\_\_

**TRANSFERS**

**Probation Administration Fund**

From: 2501-33800-0000 Training & Education

To: 2501-33300-0000 Travel/Mileage $213.84

**Statewide 911**

From: 1222-33550-0000 Utilities

To: 1222-14000-0000 Overtime $4,000.00

**County General - 911**

From: 1000-33300-0303 Travel/Mileage

To: 1000-14000-0303 Overtime $935.00

A motion was made by \_\_\_ and seconded by \_\_\_\_ to approve the transfers.

Vote: \_\_\_\_

**Public Hearing**

**Public Hearing – 911 Dispatch Floater Position**

**Hearing Opened at \_\_\_a.m.**

**Public Comment**

**Hearing Closed at \_\_\_\_a.m.**

**Public Hearing – Health Department Building**

**Hearing Opened at \_\_\_a.m.**

**Public Comment**

**Hearing Closed at \_\_\_\_a.m.**

**DEPARTMENT HEAD REPORTS**

**Public Comment**

**THE NEXT MEETING WILL BE A JOINT**

**June 16, 2025**

**AT 6:00 P.M.**

Hand-outs: Next:

Financial Reports

<<Subject to Change >>