**AGENDA**

**FOUNTAIN COUNTY COMMISSIONERS**

**JUNE 16, 2025**

**6:00 P.M.**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Commissioner’s meeting on June 02, 2025.

Vote: \_\_\_\_

**CLAIMS 1– 181 (443,727.12) and Payroll Claims**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve all claims.

Vote: \_\_\_\_

**Report of Collections – as submitted**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Report of Collections for the Sheriff Department and Clerk for May 2025.

Vote: \_\_\_\_

**Review and Acknowledge Treasurer’s Bank Reconciliation & Monthly Comparison Report**

A motion was made by \_\_\_and seconded by \_\_\_ to acknowledge the Treasurer’s Bank Reconciliation for March 2025 and April 2025 and Monthly Comparison Report. Vote: \_\_\_\_

**DEPARTMENT HEAD REPORTS**

**COVERED BRIDGE CERTIFICATION**

**BRIDGE INSPECTION CONTRACT**

**BAKERTILLY – ANNUAL FINANCIAL INFORMATION DISCLOSURE**

**PUBLIC COMMENT**

**THE NEXT REGULAR MEETING WILL BE MONDAY**

**JULY 7, 2025**

**AT 9:00 A.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

Next:

<<< SUBJECT TO CHANGE >>>