**AGENDA**

**FOUNTAIN COUNTY COMMISSIONERS**

**JULY 07, 2025**

**9:00 A.M.**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Commissioner’s meeting and the Joint Commissioner’s Council meeting on June 16, 2025.

Vote: \_\_\_\_

**CLAIMS 1–156 ($1,052,012.60) and Payroll Claims**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve all claims.

Vote: \_\_\_\_

**Report of Collections – as submitted**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Report of Collections for the Sheriff Department, Clerk, Recorder and Ambulance for June 2025.

Vote: \_\_\_\_

**DEPARTMENT HEAD REPORTS**

**TITLE VI IMPLEMENTATION PLAN 2025 – review and sign**

**TRANSFERS**

**CCD**

From: 1138-0172-10600 Part Time

To: 1138-0172-34310 Snow Removal $215.00

**Statewide 911**

From: 1222-0000-44101 Equipment

To: 1222-0000-14000 Overtime $200.00

From: 1222-0000-44101 Equipment

To: 1222-0000-33800 Training & Education $350.00

A motion was made by \_\_\_ and seconded by \_\_\_\_ to approve the transfers and send it onto the Council.

Vote: \_\_\_\_

**ADDITIONALS**

**911 Dispatch**

1000-14000-0303 Overtime $45,499.91

1000-16000-0303 Part Time $20,000.00

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the additional request and send it on to the Council for approval. Vote: \_\_\_

**PUBLIC COMMENT**

**THE NEXT REGULAR MEETING WILL BE MONDAY**

**JULY 21, 2025**

**AT 9:00 A.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

Next:

<<< SUBJECT TO CHANGE >>>