**AGENDA**

**FOUNTAIN COUNTY COUNCIL**

**JULY 14, 2025**

**9:00 a.m.**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Council meeting on June 09, 2025 and the joint Commissioner’s Council Meeting on June 16, 2025.

Vote: \_\_\_

**Report of Collections – as submitted**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Report of Collections for the Sheriff Department, Clerk, Recorder and Ambulance for June 2025.

Vote: \_\_\_\_

**TRANSFERS**

**CCD**

From: 1138-0172-10600 Part Time

To: 1138-0172-34310 Snow Removal $215.00

**Probation Administration Fund**

From: 2501-33800-0000 Training & Education

To: 2501-33300-0000 Travel/Mileage $213.84

**Statewide 911**

From: 1222-0000-44101 Equipment

To: 1222-0000-14000 Overtime $200.00

From: 1222-0000-44101 Equipment

To: 1222-0000-33800 Training & Education $350.00

A motion was made by \_\_\_ and seconded by \_\_\_\_ to approve the transfers.

Vote: \_\_\_\_

**ADDITIONALS**

**911 Dispatch**

1000-14000-0303 Overtime $45,499.91

1000-16000-0303 Part Time $20,000.00

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the additional request. Vote: \_\_\_

**DEPARTMENT HEAD REPORTS**

**Salary Ordinance Amendment**

A motion was made by \_\_\_ and seconded by \_\_\_\_ to approve the Salary Ordinance Amendment.

Vote: \_\_\_\_

**Public Comment**

**THE NEXT MEETING WILL BE A JOINT**

**July 21, 2025**

**AT 4:00 P.M.**

Hand-outs: Next:

Financial Reports

<<Subject to Change >>