**AGENDA**

**FOUNTAIN COUNTY COMMISSIONERS**

**JULY 21, 2025**

**6:00 P.M.**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Commissioner’s meeting on July 07, 2025.

Vote: \_\_\_\_

**CLAIMS 1–142 ($495,754.33) and Payroll Claims**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve all claims.

Vote: \_\_\_\_

**Report of Collections – as submitted**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Report of Collections for the Health Department for June 2025.

Vote: \_\_\_\_

**Review & Acknowledge Clerk’s Monthly Report for June 2025**

A motion was made by \_\_\_ and seconded by \_\_\_\_ to acknowledge the Clerk’s Monthly Report for June 2025.

Vote: \_\_\_

**DEPARTMENT HEAD REPORTS**

A motion was made by \_\_\_ and seconded by \_\_\_ to appoint Dane Maltsburger to the APC Board to replace Amber Roarks.

Vote: \_\_\_\_

**HENRY SCHMITT- CADES MILL BRIDGE**

**CAROL FREESE - CELEBRATION**

**PETERSON CONSULTING SERVICES INC**

**PUBLIC COMMENT**

**THE NEXT REGULAR MEETING WILL BE MONDAY**

**AUGUST 04, 2025**

**AT 9:00 A.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

Next: <<< SUBJECT TO CHANGE >>>