**AGENDA**

**JOINT FOUNTAIN COUNTY**

**COMMISSIONERS & COUNCIL**

**JULY 21, 2025**

**6:00 P.M.**

**Call meeting to Order:**

Fountain County Commissioners - \_\_\_

Fountain County Council - \_\_\_

**Department Heads**

**Transfers**

**Highway**

From: 1176-0531-22260 Other Supplies $3,774.26

To: 1176-0531-22420 Bituminous $3,774.26

A motion was made by \_\_\_\_ and seconded by \_\_\_\_ to approve the transfer request.

**Commissary Report June 2025**

**Health Department Lease to Own Contract**

**Public Comment**

**THE NEXT FOUNTAIN COUNTY COMMISSIONER**

**MEETING WILL BE**

**AUGUST 04, 2025**

**At 9:00 A.M.**

**THE NEXT FOUNTAIN COUNTY COUNCIL**

**MEETING WILL BE**

**MONDAY, AUGUST 11, 2025**

**AT 9:00 A.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting for the Commissioners. Vote: \_\_\_

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting for the Council. Vote: \_\_\_