**AGENDA**

**FOUNTAIN COUNTY COMMISSIONERS**

**AUGUST 04, 2025**

**9:00 A.M.**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Commissioner’s meeting on July 21, 2025 and the joint meeting July 21, 2025.

Vote: \_\_\_\_

**CLAIMS 1–110 ($398,82.35) Non Published and Payroll Claims**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve all claims.

Vote: \_\_\_\_

**SOIL & WATER- Lori Jordan**

Discuss Job Description Status

A motion was made by \_\_\_\_ and seconded by \_\_\_\_ to approve the job description and job title for the SWCD employee.

Vote: \_\_\_\_

**DEPARTMENT HEAD REPORTS**

**TRANSFERS**

**CCD**

From: 1138-0172-10600 Part Time $677.21

To: 1138-0172-33690 Elevator/Wheel Chair $677.21

**911**

From: 1000-22520-0303 Uniforms $264.00

To: 1000-33800-0303 Training & Education $264.00

A motion was made by \_\_\_ and seconded by \_\_\_\_ to approve the transfers and send it onto the Council.

Vote: \_\_\_\_

**Carol Freese and Brad Crain**

Celebration Committee

**PUBLIC COMMENT**

**THE NEXT REGULAR MEETING WILL BE MONDAY**

**AUGUST 18, 2025**

**AT 6:00 P.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

Next: <<< SUBJECT TO CHANGE >>>