**AGENDA**

**FOUNTAIN COUNTY COUNCIL**

**AUGUST 11, 2025**

**9:00 a.m.**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Council meeting on July 14, 2025 and the joint Commissioner’s Council Meeting on July 21, 2025.

Vote: \_\_\_

**Review & Acknowledge Clerk’s Monthly Report for July 2025**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Clerk’s Monthly Report for July 2025.

Vote: \_\_\_

**Report of Collections – as submitted**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Report of Collections for the Ambulance, Clerk, and Sheriff for July 2025.

Vote: \_\_\_\_

**TRANSFERS**

**CCD**

From: 1138-0172-10600 Part Time $677.21

To: 1138-0172-33690 Elevator/Wheel Chair $677.21

**911**

From: 1000-22520-0303 Uniforms $264.00

To: 1000-33800-0303 Training & Education $264.00

A motion was made by \_\_\_ and seconded by \_\_\_\_ to approve the transfers.

Vote: \_\_\_\_

**ADDITIONALS**

**911 Dispatch**

1000-14000-0303 Overtime $45,499.91

1000-16000-0303 Part Time $20,000.00

**Public Hearing – 911 Dispatch -Overtime & Part time**

**Hearing Opened at \_\_\_a.m.**

**Public Comment**

**Hearing Closed at \_\_\_\_a.m.**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the additional request. Vote: \_\_\_

**DEPARTMENT HEAD REPORTS**

**Carol Freese and Brad Crain**

Celebration Committee

**Highway Department Building**

Discussion

**Public Comment**

**THE NEXT MEETING WILL BE A JOINT**

**AUGUST 18, 2025**

**AT 6:00 P.M.**

Hand-outs: Next:

Financial Reports

<<Subject to Change >>