**AGENDA**

**FOUNTAIN COUNTY COMMISSIONERS**

**AUGUST 18, 2025**

**6:00 P.M.**

**MINUTES (KW & Tim)**

A motion was made by \_\_\_and seconded by \_\_\_ to approve the minutes of the Commissioner’s meeting on August 04, 2025. Vote: \_\_\_\_

**MINUTES – (KW & Aaron)**

A motion was made by \_\_\_ and seconded by \_\_\_\_ to approve the minutes of the Commissioner’s meeting on July 21, 2025 and the Joint meeting.

 Vote: \_\_\_

**CLAIMS 1–119 ($393,738.85) and Payroll Claims**

A motion was made by \_\_\_ and seconded by \_\_\_\_ to approve all claims.

Vote: \_\_\_\_

**REPORT OF COLLECTIONS – as submitted**

A motion was made by \_\_\_\_ and seconded by \_\_\_\_ to acknowledge the Report of Collections for the Health Department for July 2025. Vote: \_\_\_

**DEPARTMENT HEAD REPORTS**

**ATTICA PUBLIC LIBRARY**

A motion was made by \_\_\_\_ and seconded by \_\_\_\_ to approve Kira Reed to the Attica Public Library Board.

Vote: \_\_\_\_

**APC BOARD APPOINTMENT**

A motion was made by \_\_\_\_ and seconded by \_\_\_\_ to approve Michael Cunningham for the APC Board.

 Vote: \_\_\_\_

**PUBLIC COMMENT**

**THE NEXT REGULAR MEETING WILL BE MONDAY**

**September 02, 2025**

**AT 9:00 A.M.**

A motion was made by \_\_\_ and seconded by \_\_\_\_ to close the meeting.

 Vote: \_\_\_\_

Next: <<< SUBJECT TO CHANGE >>>