**AGENDA**

**FOUNTAIN COUNTY COMMISSIONERS**

**SEPTEMBER 02, 2025**

**9:00 A.M.**

**MINUTES (KW & Aaron)**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Commissioner’s meeting on August 18, 2025 and the joint meeting August 18, 2025.

Vote: \_\_\_\_

**MINUTES (KW & Tim)**

A motion was made by \_\_\_and seconded by \_\_\_ to approve the minutes of the Commissioner’s meeting on August 04, 2025. Vote: \_\_\_\_

**CLAIMS 1–140 ($1,216,610.17) Non Published and Payroll Claims**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve all claims.

Vote: \_\_\_\_

**Review and Acknowledge Treasurer’s Bank Reconciliation & Monthly Comparison Report**

A motion was made by \_\_\_and seconded by \_\_\_ to acknowledge the Treasurer’s Bank Reconciliation for July 2025 and Monthly Comparison Report.

Vote: \_\_\_\_

**DEPARTMENT HEAD REPORTS**

**TRANSFERS**

**Purdue Extension**

From: 1000-0028-10200 First Deputy

To: 1000-0028-33300 Travel $2,000.00

A motion was made by \_\_\_ and seconded by \_\_\_\_ to approve the transfers and send it onto the Council.

Vote: \_\_\_\_

**LAWNCARE/SNOW REMOVAL DISCUSSION**

**AUDITOR 1ST DEPUTY PAY**

A motion was made by \_\_\_\_ and seconded by \_\_\_\_ to reduce the pay of the 1st Deputy in the Auditor’s office to reflect the same pay as the other deputies and send to the Council for approval.

Vote: \_\_\_\_

**CUSTODAIN – PARTTIME TO FULLTIME**

A motion was made by \_\_\_ and seconded by \_\_\_ to increase the Custodian position from parttime to fulltime and increase the pay to reflect $21.99 per hour and send to the Council for approval.

Vote: \_\_\_\_

**JOHN HOAGLAND**

He would like to discuss strip of land running next to his property.

**MARTIN FARMS**

Brian Martin would like to run a hose or pipe across the Fountain County Hibbs Road bridge which crosses Coal Creek.

A motion was made to approve/deny the request from Brian Martin to run a hose or pipe across the Fountain County Hibbs Road bridge which crosses Coal Creek.

Vote: \_\_\_\_

**PUBLIC COMMENT**

**KATIE GEAR- THE WHITTINGHAM AGENCIES**

**UMR MID YEAR REVIEW @ 10:00 A.M.**

**THE NEXT REGULAR MEETING WILL BE MONDAY**

**SEPTEMBER 18, 2025**

**AT 6:00 P.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

Next:

<<< SUBJECT TO CHANGE >>>

**\*COMMISSIONER’S & COUNCIL MEMBERS WOULD LIKE TO THANK COLLEEN CHAMBERS FOR HER 34 YEARS OF SERVICE TO FOUNTAIN COUNTY\***