**AGENDA**

**FOUNTAIN COUNTY COUNCIL**

**SEPTEMBER 08, 2025**

**9:00 a.m.**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Council meeting on August 11, 2025 and the joint Commissioner’s Council Meeting on August 18, 2025.

 Vote: \_\_\_

**Review and Acknowledge Treasurer’s Bank Reconciliation & Monthly Comparison Report**

A motion was made by \_\_\_and seconded by \_\_\_ to acknowledge the Treasurer’s Bank Reconciliation for July 2025 and Monthly Comparison Report.

Vote: \_\_\_\_

**Report of Collections – as submitted**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Report of Collections for the Clerk, Health, Ambulance and Sheriff for August 2025.

 Vote: \_\_\_\_

**ABC APPOINTMENT**

A motion was made by \_\_\_\_\_ to appoint \_\_\_\_\_\_\_ to the Alcohol & Beverage Commission for 2025. \_\_\_\_\_ seconded the motion.

 Vote: \_\_\_\_

**DEPARTMENT HEAD REPORTS**

**ADDITIONALS**

**Hearing Opened at \_\_\_a.m.**

**Public Comment**

**Hearing Closed at \_\_\_\_a.m.**

**Additionals**

**911 Dispatch**

IDACS $1,587.45

Caliber $12,856.97

A motion was made by \_\_\_\_ and seconded by \_\_\_\_ to approve the additional request. Vote: \_\_\_\_

**TRANSFERS**

**Jail**

From: 1000.0380.33451 Toxicology $450.00

To: 1000.0380.22000 Office Supplies $450.00

A motion was made by \_\_\_ and seconded by \_\_\_\_ to approve the transfers.

 Vote: \_\_\_\_

**AUDITOR 1ST DEPUTY PAY**

A motion was made by \_\_\_\_ and seconded by \_\_\_\_ to reduce the pay of the 1st Deputy in the Auditor’s office to reflect the same pay as the other deputies.

 Vote: \_\_\_\_

**CUSTODAIN – PARTTIME TO FULLTIME**

A motion was made by \_\_\_ and seconded by \_\_\_ to increase the Custodian position from parttime to fulltime and increase the pay to reflect $21.99 per hour.

 Vote: \_\_\_\_

**OnBoard Demonstration 9:15 a.m.**

**Public Comment**

**Budget hearings following meeting.**

**THE NEXT MEETING WILL BE A JOINT MEETING**

**SEPTEMBER 15, 2025**

**AT 6:00 P.M.**

Hand-outs: Next:

Financial Reports

 <<Subject to Change >>