**AGENDA**

**FOUNTAIN COUNTY COMMISSIONERS**

**SEPTEMBER 15, 2025**

**5:30 P.M.**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Commissioner’s meeting on September 02, 2025.

Vote: \_\_\_\_

**CLAIMS 1– 126 ($391,158.22) and Payroll Claims**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve all claims.

Vote: \_\_\_\_

**DEPARTMENT HEAD REPORTS**

**HEALTH DEPT BIDS**

A motion was made by \_\_\_ and seconded by \_\_\_ to open bids for renovation on the Health Department located in Veedersburg.

Vote: \_\_\_\_

**TRANSFERS**

**Sheriff**

From: 1138-0005-33650 Equipment Repair

To: 1138-0005-33600 Repair & Maintenance $2,400.00

**Highway**

From: 1169-0000-22501 Gas & Oil

To: 1169-0000-44101 Equipment

A motion was made by \_\_\_ and seconded by \_\_\_\_ to approve the transfers and send it onto the Council.

Vote: \_\_\_\_

**PUBLIC COMMENT**

**THE NEXT REGULAR MEETING WILL BE MONDAY**

**SEPTEMBER 29, 2025**

**AT 7:30 P.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

<<< SUBJECT TO CHANGE >>>