**AGENDA**

**JOINT FOUNTAIN COUNTY**

**COMMISSIONERS & COUNCIL**

**SEPTEMBER 15,2025**

**5:30 P.M.**

**Call meeting to Order:**

Fountain County Commissioners – \_\_\_\_

Fountain County Council – \_\_\_\_\_\_

**Department Heads**

**Health Department Bids**

**TRANSFERS**

**Sheriff**

From: 1138-0005-33650 Equipment Repair

To: 1138-0005-33600 Repair & Maintenance $2,400.00

**Highway**

From: 1169-0000-22501 Gas & Oil

To: 1169-0000-44101 Equipment

A motion was made by \_\_\_ and seconded by \_\_\_\_ to approve the transfers.

Vote: \_\_\_\_

**PUBLIC COMMENT**

**THE NEXT FOUNTAIN COUNTY COMMISSIONER**

**MEETING WILL BE**

**TUESDAY**

**SEPTEMBER 29, 2025**

**At 7:00 P.M.**

**BUDGET HEARINGS WILL CONTINUE**

**ON MONDAY**

**SEPTEMBER 29, 2025**

**FOLLOWING THE COUNCIL MEETING**

**AT 5:30 P.M.**

**THE NEXT FOUNTAIN COUNTY COUNCIL**

**MEETING WILL BE**

**MONDAY, SEPTEMBER 29, 2025**

**AT 5:30 P.M.**

A motion was made by \_\_\_ and seconded by \_\_\_\_ to close the meeting for the Commissioners. Vote: \_\_\_\_

A motion was made by \_\_\_\_ and seconded by \_\_\_\_\_ to recess the meeting for the Council. Vote: \_\_\_\_

<<Subject to Change >>