**AGENDA**

**FOUNTAIN COUNTY COMMISSIONERS & COUNCIL MEETING**

**SEPTEMBER 15, 2025**

**7:30 P.M.**

**Review & Acknowledge Treasurer’s Monthly Report for August 2025**

A motion was made by \_\_\_ and seconded by \_\_\_\_ to acknowledge the Treasurer’s Monthly Report for August 2025.

Vote: \_\_\_

**DEPARTMENT HEAD REPORTS**

**HEALTH DEPT BIDS**

**HIGHWAY DEPARTMENT BIDS**

**REVIEW OF CONTRACT FOR ROGER AZAR**

**PUBLIC COMMENT**

**THE NEXT COMMISSIONERS MEETING WILL BE MONDAY**

**OCTOBER 06, 2025**

**AT 9:00 A.M.**

**THE NEXT COUNCIL MEETING WILL BE**

**OCTOBER 14, 2025**

**AT 9:00 A.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

<<< SUBJECT TO CHANGE >>>