**AGENDA**

**FOUNTAIN COUNTY COUNCIL**

**SEPTEMBER 29, 2025**

**5:30 p.m.**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Council meeting on September 08, 2025.

Vote: \_\_\_

**Review and Acknowledge Treasurer’s Bank Reconciliation & Monthly Comparison Report**

A motion was made by \_\_\_and seconded by \_\_\_ to acknowledge the Treasurer’s Bank Reconciliation for August 2025 and Monthly Comparison Report.

Vote: \_\_\_\_

**DEPARTMENT HEAD REPORTS**

**TRANSFERS**

**Highway**

From: 1169.0000.22420 Bituminous $25,600.65

To: 1169.0000.33130 Contractual Services $25,600.65

**Ambulance**

From: 1000.0301.33601 Repair & Maint $1,425.00

To: 1000.0301.15000 Holiday Pay $1,425.00

A motion was made by \_\_\_ and seconded by \_\_\_\_ to approve the transfers.

Vote: \_\_\_\_

**Public Comment**

**Budget hearings**

**THE NEXT MEETING WILL**

**TUESDAY OCTOBER 14, 2025**

**AT 9:00 A.M.**

**\*\*\*SUBJECT TO CHANGE\*\*\***