**AGENDA**

**FOUNTAIN COUNTY COMMISSIONERS**

**OCTOBER 6, 2025**

**9:00 A.M.**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Joint Commissioner’s & Council meeting on September 29, 2025.

Vote: \_\_\_\_

**CLAIMS 1–176 ($713,513.74) and Payroll Claims**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve all claims.

Vote: \_\_\_\_

**REPORT OF COLLECTIONS – as submitted**

A motion was made by \_\_\_\_ and seconded by \_\_\_\_ to acknowledge the Report of Collections for the Clerk and Ambulance for September 2025. Vote: \_\_\_

**DEPARTMENT HEAD REPORTS**

**ASSESSOR – APPRAISER BIDS**

**RESOLUTION 2025-1 – Resolution approving scoping agreement with BW Construction LLC (Highway Garage & Maintenance Facility)**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_\_ to approve Resolution 2025-1.

Vote: \_\_\_\_

**HEALTH DEPARTMENT BIDS**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the bid from \_\_\_\_\_\_\_\_ on the reconstruction of the Health Department.

Vote: \_\_\_\_

**APC & BZA POSITION**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_\_ to replace Jessica Anderson with \_\_\_\_\_\_ on the APC.

Vote: \_\_\_\_

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_\_ to replace Jessica Anderson with \_\_\_\_\_\_ on the BZA

Vote: \_\_\_\_

**PUBLIC COMMENT**

**THE NEXT REGULAR MEETING WILL BE A JOINT MEETING ON MONDAY**

**OCTOBER 20, 2025**

**AT 5:30 P.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

<<< SUBJECT TO CHANGE >>>