**AGENDA**

**FOUNTAIN COUNTY COUNCIL**

**OCTOBER 07, 2025**

**5:30 p.m.**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Council meeting on September 08, 2025.

Vote: \_\_\_

**REPORT OF COLLECTIONS – as submitted**

A motion was made by \_\_\_\_ and seconded by \_\_\_\_ to acknowledge the Report of Collections for the Clerk and Ambulance for September 2025. Vote: \_\_\_

**DEPARTMENT HEAD REPORTS**

**HEALTH DEPARTMENT BIDS**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the bid from \_\_\_\_\_\_\_\_ on the reconstruction of the Health Department.

Vote: \_\_\_\_

**BZA APPOINTMENT**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_\_ to replace Daye Phillipo with \_\_\_\_\_\_ on the BZA.

Vote: \_\_\_\_

**PUBLIC COMMENT**

**BUDGET HEARINGS**

**THE NEXT MEETING WILL**

**TUESDAY OCTOBER 14, 2025**

**AT 9:00 A.M.**

**\*\*\*SUBJECT TO CHANGE\*\*\***