**AGENDA**

**FOUNTAIN COUNTY COUNCIL**

**OCTOBER 14, 2025**

**9:00 A.M.**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Council meeting and the joint Council and Commissioner’s meeting on September 29, 2025.

Vote: \_\_\_\_

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Council meeting on October 07, 2025.

Vote: \_\_\_

**DEPARTMENT HEAD REPORTS**

**PUBLIC COMMENT**

**\*\*\*BUDGET HEARINGS\*\*\***

**THE NEXT MEETINGS WILL**

**WEDNESDAY OCTOBER 15, 2025**

**AT 6:00 P.M.**

**&**

**THURSDAY OCTOBER 16, 2025**

**AT 5:30 P.M.**

**\*\*\*SUBJECT TO CHANGE\*\*\***