**AGENDA**

**FOUNTAIN COUNTY COUNCIL**

**OCTOBER 16, 2025**

**5:30 P.M.**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Council meeting and the joint Council and Commissioner’s meeting on September 29, 2025. (Dudley and Jim were absent)

Vote: \_\_\_\_

**DEPARTMENT HEAD REPORTS**

**PUBLIC COMMENT**

**\*\*\*BUDGET HEARINGS\*\*\***

**A JOINT COMMISSIONERS, COUNCIL & APC SESSION WILL BE HELD**

**MONDAY OCTOBER 20, 2025**

**AT 6:00 P.M.**

**\*\*\*SUBJECT TO CHANGE\*\*\***