**AGENDA**

**FOUNTAIN COUNTY COMMISSIONERS, COUNCIL AND APC**

**OCTOBER 20, 2025**

**6:00 P.M.**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Commissioner’s Meeting on October 06, 2025.

Vote: \_\_\_\_

**CLAIMS 1–131 ($290,218.74) and Payroll Claims**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve all claims.

Vote: \_\_\_\_

**REPORT OF COLLECTIONS – as submitted**

A motion was made by \_\_\_\_ and seconded by \_\_\_\_ to acknowledge the Report of Collections for the Health Department for September 2025. Vote: \_\_\_

**DEPARTMENT HEAD REPORTS**

**PHI Discussion**

**Public Hearing –**

**Moratorium on AI Data Center and Battery Energy Storage Systems**

**Hearing Opened at \_\_\_a.m.**

**Public Comment**

**Hearing Closed at \_\_\_\_a.m.**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the additional request. Vote: \_\_\_

**ADDITIONALS**

**Hearing Opened at \_\_\_a.m.**

**Public Comment**

**Hearing Closed at \_\_\_\_a.m.**

**Additionals**

**Highway**

CCMG-Community Crossings $275,733.63

**Sheriff**

Repair & Maintenance $5,000.00

A motion was made by \_\_\_\_ and seconded by \_\_\_\_ to approve the additional request. Vote: \_\_\_\_

**TRANSFERS**

**Ambulance**

From: 1000.0301.15200 Adv EMT $85,000

To: 1000.0301.15300 EMT-Basic $85,000

A motion was made by \_\_\_ and seconded by \_\_\_\_ to approve the transfers.

Vote: \_\_\_\_

**PUBLIC COMMENT**

**THE NEXT REGULAR COMMISSIONER MEETING ON MONDAY**

**NOVEMBER 03, 2025**

**AT 9:00 A.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

<<< SUBJECT TO CHANGE >>>